

**SUMMARY OF REPORTS**

**COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION TO BE SUBMITTED TO THE**

**CITY COUNCIL - January 17, 2018**

Committee Meeting Held: **January 12, 2018**

The following was recommended for approval:

**O2017-8557** Amendment of ordinance which amended Municipal Code Titles 2, 4, 7 regarding food and food-related health regulations by modifying effect date for various provisions

**Introduction Date:** 12/13/2017

**Sponsor:** Mayor Rahm Emanuel

**R2017-1036** Call for Food and Drug Administration to remove ban on blood donations by men who have had sex with men within the last year

**Introduction Date:** 11/21/2017

**Sponsor:** Alderman Tom Tunney (44)

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